

**CHILLIWACK LIONS CLUB MUSIC & DANCE FESTIVAL**  
*(MusicFest Canada Affiliate)*

(download available at [www.chilliwacklionsclubmusicanddancefestival.com](http://www.chilliwacklionsclubmusicanddancefestival.com))

Office Use Only: Class # \_\_\_\_\_

Office Use Only: Special Requests \_\_\_\_\_

**OFFICIAL ENTRY FORM CONCERT BAND & JAZZ BAND AND COMBO & SCHOOL  
ORCHESTRA ONLY**

**CLOSING DATE: Must be received on or before JANUARY 20<sup>th</sup>, 2023**

**FESTIVAL DATES: MARCH 14 to 16, 2023 / Honours Performance Saturday, April 15, 2023**

**ENTRY FORMS MAY BE PHOTOCOPIED - 1 FORM PER ENSEMBLE**

**“NOW” affiliated with MusicFest Canada**

(ensembles chosen by the adjudicators will receive a 2 year invitation to MusicFest Canada)

Class Entered: \_\_\_\_\_

Director's Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Name of School/Organization: \_\_\_\_\_

Name of Ensemble: \_\_\_\_\_

Number of Performers: \_\_\_\_\_ Number of Chairs: \_\_\_\_\_ Number of Stands: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Postal Code: \_\_\_\_\_

School Phone: \_\_\_\_\_ School Fax: \_\_\_\_\_

email: \_\_\_\_\_ home or school (please circle one)

**REGISTRATION FEE: \$170.00 CDN. for Concert Band 9B100 - 9B200 / Jazz Band 9A601 - 9A701**

**\$170.00 CDN. for School Orchestra 9BSO**

**\$200.00 CDN. for Concert Band 9B300 - 9B600 / Jazz Band 9A301 - 9A501**

**\$100.00 CDN, for Jazz Combo 9BJC**

**Fee for this Group: \_\_\_\_\_**

**OTHER CLASSES ENTERED IN THIS FESTIVAL: \_\_\_\_\_**

*Please list all classes in which these students are involved performing or accompanying in this discipline or in other disciplines in the UFV Music & Dance Festival. (Every effort is made to avoid conflicts.)*

**SPECIAL REQUESTS: \_\_\_\_\_**

**SIGNATURE OF CONDUCTOR: \_\_\_\_\_**

(Entries will not be accepted without this)

**Cheque must accompany this entry form Cheques payable to the Chilliwack Music and Dance Festival.**

**NO PHOTOCOPIED MUSIC IS ALLOWED FOR STUDENT, ADJUDICATOR OR ACCOMPANIST**

Competitors must provide the Adjudicator with original copies of their music/recitation for all classes and play/sing-offs.

Those failing to do so may be disqualified. **ANY USE** of unauthorized photocopies by any participant, including conductor and accompanist(s), is not acceptable and will result in immediate dismissal and disqualification. When both participant and accompanist require music to play, then you must supply **3 originals**. See Syllabus, Page 7, Rule #2

**ENTRY FORMS MAY BE PHOTOCOPIED - 1 FORM PER CLASS ENTRY**

*Please email entries to Chilliwack Music & Dance Festival, [clcmdf2021@gmail.com](mailto:clcmdf2021@gmail.com)*

*Please mail payment to Chilliwack Music & Dance Festival,  
C/O 48185 Ryder Lake Road, Chilliwack, B.C. V4Z 1E3*

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## OFFICIAL ENTRY FORM CHORAL ONLY

**CLOSING DATE: Must be received on or before JANUARY 20<sup>th</sup>, 2023**

**FESTIVAL DATES: MARCH 7 to 8, 2023 / Honours Performance Saturday, April 15, 2023**

**ENTRY FORMS MAY BE PHOTOCOPIED - 1 FORM PER CLASS ENTRY**

**“NOW” affiliated with MusicFest Canada**

(ensembles chosen by the adjudicators will receive a 2 year invitation to MusicFest Canada)

Choir's Name: \_\_\_\_\_

School or Church's Name (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Grade: \_\_\_\_\_ (if designated)

Class Number: \_\_\_\_\_ Non-Competitive: Check here if Non-Competitive Entry •

Class Title: \_\_\_\_\_

**TIME LIMIT CHOSEN** \_\_\_\_\_

**ENTRY FEE Enclosed** (includes conductor, accompanist & for elementary groups over 20 performers,

1 adult escort for every 20 performers): **ENTRY FEE ENCLOSED: \$**

**THIS YEAR, A CLINIC OF THE SAME TIME LIMIT WILL FOLLOW EACH GROUP'S PERFORMANCE AND IS INCLUDED IN CLASS FEE.**

Title, Composer, &/or arranger: - to be announced at the time of performance.

**NUMBER OF PERFORMERS:** \_\_\_\_\_ **NUMBER OF ESCORTS** (see entry fee): \_\_\_\_\_

**OTHER CLASSES ENTERED IN THIS FESTIVAL:** \_\_\_\_\_

*Please list ALL classes in which this student is involved performing or accompanying in this discipline or in other disciplines in the CLC Music & Dance Festival. (Every effort is made to avoid conflicts.)*

**CONDUCTOR'S NAME:** \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email Please: \_\_\_\_\_ Work Phone: \_\_\_\_\_

**SIGNATURE OF CONDUCTOR:** \_\_\_\_\_

(Entries will not be accepted without this)

**SPECIAL REQUESTS:** \_\_\_\_\_

### **NO PHOTOCOPIED MUSIC IS ALLOWED** **FOR STUDENT, ADJUDICATOR OR ACCOMPANIST**

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*Please mail payment to Chilliwack Lions Club Music & Dance Festival,*

*C/O 48185 Ryder Lake Road, Chilliwack, B.C. V4Z 1E3*

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Office Use Only: Special Requests \_\_\_\_\_

## OFFICIAL ENTRY FORM SMALL ENSEMBLES ONLY (Instrument or Vocal)

**CLOSING DATE: Must be received on or before DECEMBER 1<sup>st</sup>, 2022**

**ON-LINE REGISTRATION ONLY**, use the link below by copying and pasting into your browser.

<https://music.clcmdf.com/default.aspx>

FESTIVAL DATES: MARCH 8 to MARCH 16, 2023/ Honours Performance Saturday, April 15, 2023

### ENTRY FORMS MAY BE PHOTOCOPIED - 1 FORM PER ENSEMBLE ENTRY

ENSEMBLE'S NAME IF AVAILABLE: \_\_\_\_\_

PARTICIPANT'S NAME (last, first): \_\_\_\_\_

Birthdate: \_\_\_\_\_ Age: (Dec.31, 2022) \_\_\_\_\_ Male or Female (please circle one)

Instrument: \_\_\_\_\_ (not required for voice)

Address: \_\_\_\_\_

City: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent agrees that participant(s) may be photographed/videoed by media: Yes :  No :

### Other Participants (last, first)

| LAST NAME | GIVEN NAME | DATE OF BIRTH (M/D/Y/) | AGE<br>(as of Dec.31/22) | INSTRUMENT |
|-----------|------------|------------------------|--------------------------|------------|
| _____     | _____      | _____                  | _____                    | _____      |
| _____     | _____      | _____                  | _____                    | _____      |
| _____     | _____      | _____                  | _____                    | _____      |
| _____     | _____      | _____                  | _____                    | _____      |
| _____     | _____      | _____                  | _____                    | _____      |
| _____     | _____      | _____                  | _____                    | _____      |

Music Division: \_\_\_\_\_ Class Title : \_\_\_\_\_

Class Number: \_\_\_\_\_

Non-Competitive: Check here if Non-Competitive Entry •

ENTRY FEE ENCLOSED: \$

Title of Selection: \_\_\_\_\_

Source: i.e. RCM, 1997, Grade 5; (if not in current RCM syllabus) Source: \_\_\_\_\_

Composer: \_\_\_\_\_ Arranger: \_\_\_\_\_

(Give First Initial and Surname of Composer)

(Vocal Ensemble Only) Musical Comedy, Light Opera, Opera, and Oratorio; please list *Title* of main work, from \_\_\_\_\_

TOTAL PERFORMANCE TIME: Minutes \_\_\_\_\_ Seconds \_\_\_\_\_

OTHER CLASSES ENTERED IN THIS FESTIVAL AND NAME ACCOMPANIST: \_\_\_\_\_

Please list ALL classes in which this student is involved performing or accompanying in this discipline or in other disciplines in the CLC Music & Dance Festival. (Every effort is made to avoid conflicts.)

TEACHER'S NAME: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email Please: \_\_\_\_\_ Work Phone: \_\_\_\_\_

SIGNATURE OF TEACHER: \_\_\_\_\_

(Entries will not be accepted without this or a cover letter)

SPECIAL REQUESTS: \_\_\_\_\_

### **NO PHOTOCOPIED MUSIC IS ALLOWED FOR STUDENT, ADJUDICATOR OR ACCOMPANIST**

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All Other Entries (Instrument or Vocal)

**MUST BE DONE THROUGH OUR ON-LINE REGISTRATION SYSTEM**

**CLOSING DATE: Must be received on or before DECEMBER 1<sup>st</sup>, 2022,**

**ON-LINE REGISTRATION ONLY**, use the link below by copying and pasting into your browser.

<https://music.clcmdf.com/default.aspx>

Please contact [clcmdf2021@gmail.com](mailto:clcmdf2021@gmail.com) for instructions  
on how to use this On-line Registration Site.